



# **AGENDA** STATE CONTRACTORS BOARD NOTICE OF MEETING

**MEMBERS** JAN B. LEGGETT, CHAIRMAN THOMAS "JIM" ALEXANDER KEVIN E. BURKE MARGARET CAVIN

JOE HERNANDEZ **KENT LAY GUY M. WELLS** 

## **PUBLIC NOTICE \***

DISCIPLINARY HEARINGS

WEDNESDAY, JUNE 22, 2016 DATE:

TIME: 8:30 AM

**LOCATION:** By Videoconference at the following locations:

**State Contractors Board Offices** 

2310 CORPORATE CIRCLE 9670 GATEWAY DRIVE

**SUITE 200 SUITE 100** 

**HENDERSON, NEVADA 89074 RENO, NEVADA 89521** 

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

### NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

### ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.

- 1. **DISCIPLINARY HEARING:** (Continued from March 16, 2016 and May 18, 2016)
  - \* Addison Landscaping, Inc., License No. 46744A Enoch Addison Durham, President and Qualified Individual

#### 2. **DISCIPLINARY HEARING:**

\* Alerra Construction, Inc., License No. 73103 Steven Hal Myers, President and Qualified Individual Renee Lynn Myers, Treasurer

#### 3. **DISCIPLINARY HEARING:**

- \* Triple R Construction, LLC, License No. 74770 Thomas Ray Perks, Manager and Qualified Individual
- \* Triple R Construction, LLC, License No. 75394 Thomas Ray Perks, Manager and Qualified Individual Michael Joseph Mendez, Qualified Individual

### 4. **DISCIPLINARY HEARING - DEFAULT ORDERS:**

\* Quality Electric & Solar, LLC, dba Q. E. S., License No. 75694 Jason Edward Sedin, Managing Member and Qualified Individual Nancy Lee Sedin, Managing Member John Alvin Sedin, Managing Member

\*Denotes items on which action may occur.

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD INTERNET - WEBSITE

PASEO VERDE LIBRARY
SAWYER STATE BUILDING
CLARK COUNTY LIBRARY
RENO CITY HALL
WASHOE COUNTY COURT HOUSE
WASHOE COUNTY LIBRARY

### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.
- 4) Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.